NEWSLETTER • Summer 2020



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ABD F.C.U. STAFF MORTGAGE CENTER FREE WEEKLY CREDIT REPORTS LOVE MY C.U. REWARDS UPCOMING EVENTS LOAN APPLICATION

ABD BRANCH OFFICES:

MAIN OFFICE 27850 Mound Road Warren, MI 48092 Phone: 1-586-751-4400

DETROIT OFFICE 2222 Conner Detroit, MI 48215 Phone: 1-313-822-1034

ILLINOIS OFFICE 892 Belvidere Road Belvidere, IL 61008 Phone: 1-815-544-6437

HOURS Monday-Thursday 9:00 am– 5:00 pm Friday 9:00 am– 6:00 pm

LOAN-BY-PHONE 1-586-751-2638

abdacct@msn.com www.abdfcu.com

LOST/STOLEN DEBIT CARD 1-800-472-3272

> CREDIT CARD 1-800-828-3901



PHONE BANKING 1-833-838-9964

It's ME 24/7 ONLINE BANKING www.abdfcu.com

MOBILE BANKING ABD Mobile App available at Apple App Store & Google Play Store

> SHARED BRANCHES: By Phone 1-800-919-2872 By text 91989 www.sharedbranching.org

> > K V C O



WE'RE DEDICATED TO SERVING OUR MEMBERS

Life can be full of unexpected things, that can cause interruption your plans. During times of uncertainty, you can count on our dedicated staff at ABD Warren Branch (*upper center*), Detroit Branch (*upper right*) and Belvidere, Illinois Branch (*lower right*) to be there for you.

We are devoted to you. No matter what life brings, we will continue to promote the financial well-being of our membership by providing the highest quality of financial services available. We're people, helping people and that's, "Banking Made Better"!

MORTGAGE CENTER IS HERE FOR YOU!

Our partner, Mortgage Center is committed to working with members financially effected by the COVID-19 pandemic. Their knowledgeable staff has several ways of helping those strug-



gling to make their payments and are working hard to ensure that members have the resources and information they need.

Reach out to Mortgage Center Member Solutions department by emailing <u>solutionsdept@mortgagecenter.com</u> or by calling 1-800-353-4449.



FREE WEEKLY CREDIT REPORTS experian. TransUnion.

As of now, all credit bureaus, Experian, TransUnion and Equifax are offering free weekly credit reports available to consumers through Annual Credit Report. View your credit reports by visiting **Annualcreditreport.com**

UPCOMING EVENTS

Please note that ABD Federal Credit Union will be closed the following Holidays.

July 4th –**Independence Day** September 7th –**Labor Day**

For a complete list of our Holiday Schedule visit WWW.ABDFCU.COM



Fax (586) 751-4407

APPLICATION FOR LOAN

| ABD Account N | umber |
|---------------|-------|
| | |

I wish to repay this loan in

Date of Birth

27850 Mound Road • Warren, Michigan 48092 **Reason for Loan:**

| Amount | |
|--------|--|

| | \$ | | | monthly installments of \$ Due on the 30th of each month by cash | | | | |
|---|---------------|-----------------------------------|--|---|-----------------------------------|-----------------|---------------------------|----------------|
| Do You Want Credit Life Insurance? Do You Want Credit Disabilities Yes No | | ty Insurance? | | tion starting | | | | |
| Name Sc | | | al Security Number | Name (Joint Borrow | Borrower, Co-Maker) | | Social Security Number | |
| Present Address (Street) | N | | Years | Present Address (Street) | | No. Years | | |
| City, State, Zip | | | | City, State, Zip | | | | |
| Previous Address (Complete if Previous Ad | dress Less Th | nan 3 years) | | Previous Address (| Complete if Previous | s Address Le | ss Than 3 years) | |
| | lance ved | | Est. Value | HOMEOWNERS P Purchase Price | lease complete | Balance Owed | | Est. Value |
| Home Phone Number | | Birth | date | Home Phone Number Birth date | | | date | |
| Cell Phone Number | | Email | | Cell Phone Number | r Email | | 1 | |
| Employers Name / Division / Title | | Employers Address or Plant Number | | Employers Name / | Division / Title Employers Addres | | s Address or Plant Number | |
| Employers Phone Number | Pos | sition | | Employers Phone N | lumber | | Position | |
| Pay Frequency (Very Important) Gro Weekly Bi-Weekly | oss Ho | urly Rate | Seniority Date | Pay Frequency (Ve Weekly Bi- | | Gross | Hourly Rate | Seniority Date |
| Previous Employment (Complete if above less than 3 years) Years Employed | | | Previous Employment (Complete if above less than 3 years) Years Employed | | | | | |
| Other Income | Sou | urce | | Other Income | | | Source | |
| Automobile Year Make | Мо | del | Bal. Owed | Automobile Year | Make | | Model | Bal. Owed |
| Drivers License Number | MO | | Owed | Drivers License Nu | | | WOUCI | Oweu |

*NOTE: Alimony, child support, or separate maintenance income need not be revealed if you do not choose to have it considered.

| BANK (NAME) | TYPE OF ACCOUNT | INTEREST RATE |
|-------------|-----------------|---------------|
| | | |
| BANK (NAME) | TYPE OF ACCOUNT | INTEREST RATE |
| | | |

CREDIT INFORMATION, OUTSTANDING DEBTS

LIST ALL DEBTS i.e. CAR LOANS, BANK LOANS, FINANCE COMPANIES, CREDIT UNIONS, DEPT. STORES, CREDIT CARD ACCOUNTS.

| Names of Creditors | Interest Rate | Collateral if Secured Loan | Balance Owed | Monthly Payments | Amount Past Due | |
|---|------------------|-------------------------------|------------------------------------|---------------------|--------------------|--|
| 1. MTG / RENT | | | | | | |
| 2. AUTO PAYMENT | | | | | | |
| 3. ABD FCU | | | | | | |
| 4. ABD VISA | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Name of Nearest Relative Not Living With You Address (City, State, Zip) Relative Not Living With You | | | | | Relationship | |
| Complete the following only if you reside in a community property state (Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Texas, Washington or Wisconsin); or if another person will be jointly liable on the account. | | | | | | |
| This statement is submitted to obtain credit and I (we) certify that all information herein is true and complete. I (we) also authorize the credit union to verify or obtain further information the credit union may deem necessary concerning my (our) credit standing. In the event my (our) request is approved and issued, I (we) agree to read and comply with the terms of the agreement which will be furnished to me (us). | | | | | | |
| APPLICANT SIGNATURE X | | DATE CO | CO-APPLICANT'S SIGNATURE DATE X | | | |